

GALVESTON COUNTY HEALTH DISTRICT

UNITED BOARD OF HEALTH

9850-A.106 Boardroom Emmett F. Lowry Expressway, Texas City

ANIMAL SERVICES ADVISORY COMMITTEE AGENDA

Thursday May 9, 2024 at 1:30 pm

CONSENT AGENDA: All items marked with a single asterisk (*) are parts of the consent agenda and require no deliberation by the Animal Advisory Committee. Any Committee member may remove an item from this agenda to be considered separately.

APPEARANCE: A citizen desiring to make comment to the Committee shall submit a written request to the Director by noon on the fifth day preceding the Advisory Committee Meeting. A statement of the nature of the matter to be considered shall accompany the request. The Director shall include the requested appearance on the agenda, and the person shall be heard if he or she appears.

QUORUM: A majority of the members (7) with at least (4) City reps and (1) County rep present shall constitute a quorum

Meeting Called to Order

*Item #1 ACTION	Agenda
*Item #2 ACTION	Excused Absence(s)
*Item #3 ACTION	Approval of Minutes from February 16, 2023
Item #4	ARC Manager Report
Item #5 ACTION	Consider for Approval 2024 Quarterly Financial Report
Item #6 ACTION	Consider for Approval FY2025 Budget Proposal
Item #7	Comparative Data Summary (2024-2023) (Intake and Dispositions)
Item #8	Update from Animal Services Advisory Committee Members
Item #9	Public Comments

Adjournment

Tentative Next Meeting: August 15, 2024

At the discretion of the Advisory Committee Chair, persons who have not submitted written request may be permitted to comment on posted agenda item (s) (limit three (3) minutes per person). In compliance with Texas Open Meeting Act the Animal Advisory Committee may not deliberate on comments. Personal attacks will not be allowed and personnel matters should be addressed to the Animal Services Manager during normal business hours.

MEMBERS MAY BE REACHED DURING THE MEETING AT (409) 938-2288 ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHOULD CONTACT AMANDA WOLFF AT (409) 938-2273 48 HOURS PRIOR TO THE MEETING.