## GALVESTON COUNTY HEALTH DISTRICT ANIMAL SERVICES ADVISORY COMMITTEE AGENDA

(Proposed)

9850-A Emmett F. Lowry Expressway, Texas City, Texas 77591

Board Room

Thursday, November 5, 2015 12:00 Noon

**CONSENT AGENDA:** All items marked with a single asterisk (\*) are parts of the consent agenda and require no deliberation by the Animal Advisory Committee. Any Committee member may remove an item from this agenda to be considered separately.

**APPEARANCE:** A citizen desiring to make comment to the Committee shall submit a written request to the Director by noon on the fifth day preceding the Advisory Committee Meeting. A statement of the nature of the matter to be considered shall accompany the request. The Director shall include the requested appearance on the agenda, and the person shall be heard if he or she appears.

QUORUM: A majority of the members (7) with at least (4) City reps and (1) County rep present shall constitute a quorum

Meeting Called to Order	
*Item #1ACTION	. Agenda
*Item #2ACTION	. Excused Absence(s)
*Item #3ACTION	. Approval of Minutes - August 6, 2015
Item #4	. ARC Manager Report
Item #5ACTION	. Financial Report for September 2015 and Review Fund Balance Reserve
Item #6	. Comparative Data Summary (2015-2014) (Intake and Dispositions)
Item #7ACTION	. Follow Up on Proposal to Evaluate Call Out Pay for Animal Control Officers
Item #8ACTION	. Follow Up on Request for Replacement of (2) 2008 Animal Control Officer Vehicles
Item #9	. Update from Animal Services Advisory Committee Members
Item #10	. Public Comments

At the discretion of the Advisory Committee Chair, persons who have not submitted written request may be permitted to comment on posted agenda item (s) (limit three (3) minutes per person). In compliance with Texas Open Meeting Act the Animal Advisory Committee may not deliberate on comments. Personal attacks will not be allowed and personnel matters should be addressed to the Animal Services Manager during normal business hours.

Adjournment

Tentative Next Meeting: February 4, 2016

MEMBERS MAY BE REACHED DURING THE MEETING AT 938-2288 ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHOULD CONTACT AMANDA TABER AT (409) 938-2273 48 HOURS PRIOR TO THE MEETING.

Posted by:	Amanda Taber	