



# GALVESTON COUNTY HEALTH DISTRICT

UNITED BOARD OF HEALTH

9850-A.106 Boardroom Emmett F. Lowry Expressway, Texas City

## GALVESTON COUNTY HEALTH DISTRICT ANIMAL SERVICES ADVISORY COMMITTEE

### AGENDA

Thursday, May 21, 2020 12:00 Noon

**ON MARCH 16, 2020, GOVERNOR GREG ABBOTT TEMPORARILY SUSPENDED PART OF THE TEXAS OPEN MEETINGS ACT TO HELP MITIGATE THE SPREAD OF COVID-19. SPECIFICALLY, THIS AMENDMENT ALLOWS FOR LOCAL GOVERNMENTS TO CONVENE VIRTUALLY SO LONG AS MEMBERS OF THE PUBLIC ARE PROVIDED A MEANS BY WHICH THEY CAN HEAR AND PROVIDE COMMENT TO THE GOVERNING BODY.**

**Th Galveston County Health District’s Animal Advisory Committee will convene for its regularly scheduled May meeting by utilizing Zoom, which will allow for Committee members and the public alike to partake in and/or view the meeting either online or over the phone.**

#### CONNECTING VIA INTERNET:

1. Access the URL: <https://us02web.zoom.us/j/81243109286>
2. An automated prompt should appear on your screen; when it does, click “Open Zoom Meetings”
3. If you would prefer to use your computer for audio connection, please do the following:
  - a. When prompted, select “Join Audio”
  - b. Another popup box will appear, select the tab, “Computer Audio”
  - c. Now click the box stating, “Join With Computer Audio.” Your connection to the meeting will be automatically established upon doing so.
4. If you would prefer to utilize a phone for your audio connection, please do the following:
  - a. Mute your computer’s volume;
  - b. When prompted, select “Join Audio”
  - c. Another popup box will appear, select the tab, “Phone Call”
  - d. You will be presented with a Dial-In, Audio Code, and Participant ID. Call the Dial-In number from your phone and follow the subsequent voice prompts. Your connection to the meeting will be automatically established upon doing so.

#### CONNECTING VIA PHONE (AUDIO ONLY):

1. Dial 346-248-7799
2. You’ll be prompted to enter the Meeting ID, which is 812 4310 9286#
3. Finally, you’ll be instructed to enter your Participant ID. When this occurs, merely select the pound (hashtag) key without entering any numbers. Your connection to the meeting will be automatically established upon doing so.

**CONSENT AGENDA:** All items marked with a single asterisk (\*) are parts of the consent agenda and require no deliberation by the Animal Advisory Committee. Any Committee member may remove an item from this agenda to be considered separately.

**APPEARANCE:** A citizen desiring to make comment to the Committee shall submit a written request to the Director by noon on the fifth day preceding the Advisory Committee Meeting. A statement of the nature of the matter to be considered shall accompany the request. The Director shall include the requested appearance on the agenda, and the person shall be heard if he or she appears.

**QUORUM:** A majority of the members (7) with at least (4) City reps and (1) County rep present shall constitute a quorum

#### Meeting Called to Order

- \*Item #1 **ACTION** .....Agenda
- \*Item #2 **ACTION** .....Excused Absence(s)
- \*Item #3 **ACTION** .....Consider for Approval Minutes from February 13, 2020 Meeting
- Item #4 .....Animal Services Manager Report

- Item #5 **ACTION**.....Consider for Approval March 2020 Financial Report
- Item #6 **ACTION**.....Consider for Approval the FY2021 ARC Fee Schedule
- Item #7 **ACTION**.....Discuss FY2021 Budget Process
- Item #8 **ACTION**.....Consider for Approval Costs Associated with  
Crematorium Upgrade
- Item #9.....Update on ARC Pet Allies: 501c3
- Item #10.....Comparative Data Summary (2020-2019) (Intake and  
Dispositions)
- Item #11.....Update from Animal Services Advisory Committee Members
- Item #12.....Public Comments

**Adjournment**

*Tentative Next Meeting: August 13, 2020*

At the discretion of the Advisory Committee Chair, persons who have not submitted written request may be permitted to comment on posted agenda item (s) **(limit three (3) minutes per person)**. In compliance with Texas Open Meeting Act the Animal Advisory Committee may not deliberate on comments. Personal attacks will not be allowed and personnel matters should be addressed to the Animal Services Manager during normal business hours.

MEMBERS MAY BE REACHED DURING THE MEETING AT 409-938-2288  
 ANY PERSON REQUIRING SPECIAL ACCOMMODATION SHOULD CONTACT  
 AMANDA WOLFF AT (409) 938-2273 48 HOURS PRIOR TO THE MEETING.

Posted by: 